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LEGISLATIVE SUPPLEMENT

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PART III

GOVERNMENT OF PUNJAB

**DEPARTMENT OF AGRICULTURE AND FARMERS WELFARE
(MANDI BRANCH)**

NOTIFICATION

The 16th January, 2018

No. G.S.R.03/P.A.23/1961/S.43/Amd.(18)/2018.- In exercise of the powers conferred by section 43 of the Punjab Agricultural Produce Markets Act, 1961 (Punjab Act No.23 of 1961), and all other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following rules further to amend the Punjab State Agricultural Marketing Board (Group-B) Service Rules, 1988, namely:-

RULES

- 1 (1) These rules may be called the Punjab State Agricultural Marketing Board (Group-B) Amendment Service Rules, 2018.
(2) They shall come into force on and with effect from the date of their publication in the Official Gazette.
2. In the Punjab State Agricultural Marketing Board (Group-B) Service Rules, 1988, in rule 8, after sub-rule (4), the following sub-rule shall be inserted, namely:-

“(5) A person (including the person appointed on compassionate grounds) appointed on the posts of Sub-Divisional Officers under these rules, shall vis-à-vis meet the requirement of Punjabi language, as specified in the Punjab Civil Services (General and Common Conditions of Service) Rules, 1994, which have the overriding effect in the matters of service conditions except the technical qualifications, specified for the said posts.”.
3. In the said rules, in Appendix ‘B’,-
 - (1) in serial No.1,-
 - (a) under column 3, for the existing items, the following items shall be substituted, namely:-

“(i) 40 percent by direct appointment;
(ii) 60 percent by promotion;
(iii) by transfer or by taking a person on deputation, if no candidate is available for appointment under items (i) and (ii) above.”;

- (b) under column 4, for the existing entry (i), the following entry shall be substituted, namely:-

“(i) should possess degree in Engineering (Electrical) from a recognized university or institution, as the case may be.”;

- (c) under column 5, for the existing items, the following shall be substituted, namely:-

“(1) Out of sixty percent posts,-

- (a) twenty-five percent posts shall be filled from amongst the Junior Engineer (Electrical) working in the Board, who possess degree in Engineering (Electrical) of a recognized university or institution, and have an experience of working as such for a minimum period of three years after attaining such qualification;

OR

Junior Engineer (Electrical) working In the Board, who possess Associate Member of Institute of Engineers of a recognized university or institution, as the case may be, and have an experience of working as such for a minimum period of five years after attaining such qualification;

- (b) thirty-two percent posts shall be filled from amongst the Junior Engineers (Electrical) working in the Board, who possess diploma in Engineering (Electrical) of a recognized institution, and have an experience of working as such for minimum period of ten years; and

- (c) three percent from amongst the,-

- (i) Circle Head Draftsmen, Head Draftsmen, Draftsmen, Junior Draftsmen working in the Board, who possess degree in Engineering (Electrical) of the recognized university or institution, as the case may be, and have an experience of working as such for a minimum period of three years after attaining such qualification;

OR

- (ii) Circle Head Draftsmen, Head Draftsmen, Draftsmen, Junior Draftsmen working in the Board, who possess Associate Member of Institute of Engineers (Electrical) of the recognized institute, and have an experience of working

as such for a minimum period of five years after attaining such qualification;

OR

(iii) Circle Head Draftsmen (Electrical), Head Draftsmen(Electrical), working in the Board, who have an experience of working as such for a minimum period of ten years.

(2) Should have qualified the Departmental Examination in such papers and syllabi, as may be specified by the Government from time to time.”

(2) in serial No.2,-

(a) under column 3, for the existing items, the following items shall be substituted, namely:-

“(i) 40 percent by direct appointment;

(ii) 60 percent by promotion;

(iii) by transfer or by taking a person on deputation, if no candidate is available for appointment under items (i) and (ii) above.”;

(b) under column 4, for the existing item (i), the following item shall be substituted, namely:-

“(i) should possess degree in Engineering (Civil) from a recognized university or institution, as the case may be.”;

(c) under column 5, for the existing entries, the following shall be substituted, namely:-

“(i) Out of sixty percent posts,-

(a) twenty-five percent posts shall be filled from amongst the Junior Engineer (Public Health) working in the Board, who possess degree in Engineering (Civil) of a recognized university or institution, as the case may be, and have an experience of working as such for a minimum period of three years after attaining such qualification;

OR

Junior Engineer (Public Health) working in the Board, who possess Associate Member of Institute of Engineers of a recognized university or institution, as the case may be, and have an experience of working as such for a minimum period of five years after attaining such qualification;

- (b) thirty-two percent posts shall be filled from amongst the Junior Engineers (Public Health) working in the Board, who possess diploma in Engineering (Civil) of a recognized institution, and have an experience of working as such for minimum period of ten years; and
- (c) three percent from amongst the,-
 - (i) Circle Head Draftsmen, Head Draftsmen, Draftsmen, Junior Draftsmen working in the Board, who possess degree in Engineering (Civil) of the recognized university or institution, as the case may be, and have an experience of working as such for a minimum period of three years after attaining such qualification;

OR
 - (ii) Circle Head Draftsmen, Head Draftsmen, Draftsmen, Junior Draftsmen, working in the Board, who possess Associate Member of Institute of Engineers (Civil) of the recognized institute and have an experience of working as such for a minimum period of five years after attaining such qualification;

OR
 - (iii) Circle Head Draftsmen (Public Health), Head Draftsmen (Public Health), working in the Board, who have an experience of working as such for a minimum period of ten years;
- (2) Should have qualified the Departmental Examination in such papers and syllabi, as may be specified by the Government from time to time.”
- (3) in serial No.3,-
 - (a) under column 3, for the existing items, (i) and (ii), the following items shall be substituted, namely:-
 - “(i) 40 percent by direct appointment;
 - (ii) 60 percent by promotion;
 - (iii) by transfer or by taking a person on deputation, if no candidate is available for appointment under items (i) and (ii) above.”;
 - (b) under column 4, for the existing entry (i), the following entry shall be substituted, namely:-

- (i) should possess degree in Engineering (Civil) from a recognized university or institution, as the case may be.”;
- (c) under column 5, for the existing provisions, the following shall be substituted, namely:-

“(i) Out of sixty percent,-

- (a) twenty-five percent posts shall be filled from amongst the Junior Engineer (Civil) working in the Board, who possess degree in Engineering (Civil) of a recognized university or institution and who have an experience of working as such for a minimum period of three years after attaining such qualification;

OR

Junior Engineer (Civil) working In the Board, who possess Associate Member of Institute of Engineers of a recognized university or institution, as the case may be, and who have an experience of working as such for a minimum period of five years after attaining such qualification;

- (b) thirty-two percent posts shall be filled from amongst the Junior Engineers (Civil), working in the Board, who possess diploma in Engineering (Civil) of a recognized institution, and who have an experience of working as such for minimum period of ten years; and

- (c) three percent from amongst the,-

- (i) Circle Head Draftsmen, Head Draftsmen, Draftsmen, Junior Draftsmen working in the Board, who possess degree in Engineering (Civil) of the recognized university or institution, as the case may be and who have an experience of working as such for a minimum period of three years after attaining such qualification;

OR

- (ii) Circle Head Draftsmen, Head Draftsmen, Draftsmen, Junior Draftsmen working in the Board, who possess Associate Member of Institute of Engineers (Civil) of the recognized institute and who have an experience of working as such for a minimum period of five years after attaining such qualification;

OR

- (iii) Circle Head Draftsmen (Civil), Head Draftsmen (Civil), working in the Board, who have an experience of working as such for a minimum period of ten years.
- (2) Should have qualified the Departmental Examination in such papers and syllabi, as may be specified by the Government from time to time.”

VISWAJEET KHANNA,
Additional Chief Secretary to
Government of Punjab, Department of Agriculture.

PART III
GOVERNMENT OF PUNJAB
DEPARTMENT OF AGRICULTURE AND FARMERS WELFARE
(MANDI BRANCH)
NOTIFICATION

The 16th January, 2018

No. G.S.R.04/P.A.23/1961/S.43/Amd.(31)/2018.- In exercise of the powers conferred by section 43 of the Punjab Agricultural Produce Markets Act, 1961 (Punjab Act No. 23 of 1961) and all other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following rules to amend the Punjab State Agricultural Marketing Board (Group-C) Service Rules, 1989, namely:-

RULES

1. These rules may be called the Punjab State Agricultural Marketing Board (Group-C) Amendment Service Rules, 2018.
2. They shall come into force on and with effect from the date of their publication in the Official Gazette.
3. In the Punjab State Agricultural Marketing Board (Group-C) Service Rules, 1989, in **Appendix 'B',-**
 - (i) **in Serial No. 17, under the column 4 captioned as "By direct appointment", for the existing entry, the following entry shall be substituted, namely:-**
"Should possess Degree or Diploma in Civil Engineering from a recognized university or institute, as the case may be.";
 - (ii) **in Serial No. 18, under column 4 captioned as "By direct appointment", for the existing entry, the following entry shall be substituted, namely:-**
"Should possess Degree or Diploma in Electrical Engineering from a recognized university or institute, as the case may be. ";
 - (iii) **in Serial No. 19, under column 4 captioned as "By direct appointment", for the existing entry, the following entry shall be substituted, namely:-**
"Should possess Degree or Diploma in Mechanical Engineering from a recognized university or institute, as the case may be.";

VISWAJEET KHANNA,
Additional Chief Secretary to
Government of Punjab, Department of Agriculture.